P.O.Box 12070 CORRECTION AFFIDAVIT CITY OF SMICO BHC/OH

		CANI	DIDATE/	OFFICEHO	OLDER	13 JAN 21	PM 1: 02
s	ee backside for instru						
1	ACCOUNT#			Total pages filed:	67		
3	CANDIDATE / OFFICEHOLDER NAME	TITLE	Julian Castro		MI	OFFIC Date Received	CE USE ONLY
4	ORIGINAL REPORT TYPE	January 15 July 15 30th day before elec	Runoff Exceede	Other (s	pecify)	Date Hand-deliver	ed or Date Postmarked
		8th day before electi		•		Receipt #	Amount
5	ORIGINAL PERIOD COVERED	Month Day 07/01/0	Year THROUG	Month Day	Year / O Z	Date Processed Date Imaged	Totals
	EXPLANATION OF CORRECTION	()Addition (2) Provide (3) Covre (4) Addit	address chin-K	ntions to re previously and contri enditures to r	port unknow ibution eport	un awoun	it
7	ANDREW BORREGO NOTARY PUBLIC STATE OF TEXAS My Comm Exp. 08-07-2005 AFFIX NOTARY STAMP / SEAL ABOVE I swear, or affirm, under penalty of perjury, that this corrected report is true and correct and that I am filing this corrected report is true and correct and the I am filing this corrected report is true and correct and the I am filing this corrected report is true and correct and the I am filing this corrected report is true and correct and the I am filing this corrected report is true and correct and the I am filing this cor						
Sworn to and subscribed before me by Julian (astro) this the 17th day of Junury, 20 03, to certify which, witness my hand and seal of office.							
	Signature of officer administering	ng-oath	Printed name of office	or administering oath	Title	Notary of officer administer	ring oath
	Remer			f The Campaig And Explain Co			orm

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

P.O. Box 12070

CITY OF SAN ANTONIO
CITY CLERK FORM C/OH COVER SHEET PG 1

		2003 JAN 21 t	JU 1.05
The C/OH INSTRUCTION this form.	GUIDE explains how to complete	1 ACCOUNT# (Ethics Commission filers)	2 Total pages filed:
3 CANDIDATE / OFFICEHOLDER NAME	TITLE FIRST Julian	MI	OFFICE USE ONLY
	NICKNAME LAST	SUFFIX	· Date Received
4 CANDIDATE / OFFICEHOLDER ADDRESS	715 E. Sunshine	CITY; STATE; ZIP CODE	Date Hand-delivered or Date Postmarked
Change of Address	San Antonio, TX	78778	
5 CAMPAIGN TREASURER NAME	TITLE RIRST	мі	Receipt # Amount
TV WIL	NICKNAME LAST	SUFFIX	Date Processed Date Imaged
6 CAMPAIGN TREASURER ADDRESS (Residence or business)	STREET ADDRESS (NO PO BOX PLEASE); APT/SU 143 Globe San AutmicitX		ZIP CODE
7 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER (210) 436-5384	EXTENSION	
8 REPORT TYPE	January 15 30th day before election July 15 8th day before election		15th day after campaign treasurer appointment (officeholder only) Final report (Attach C/OH - FR)
9 PERIOD COVERED	Month Day Year O7 / 01 / 02 THRO	DUGH 12-/31	Year / O Ə
10 ELECTION	Month Day Year ELECTION TO Primar	~	General Special
11 OFFICE	OFFICE HELD (if any) City Council District	7 12 OFFICE SOUGHT (if know	vn)
13 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS	Direct campaign expenditures are campaign expendidates are required to disclose this information Name Address / PO Box; Apt. / Suite #; City; State;	penditures made by others without the can only if they receive notification of the dir	ndidate's prior consent or approval. ect campaign expenditure. ••
additional pages	, 100, 000 1, 0 000, 1, 100 m, 0, 100, 0 000,		
	GO ТО	PAGE 2	

CANDIDATE / OFFICEHOLDER REPORT: **SUPPORT & TOTALS**

FORM C/OH COVER SHEET PG 2

	······································	2003 JAN 21 PH 1	
14 C/OH NAME Castro	Julian		15 ACCOUNT #(Ethics Commission filers)
16 NOTICE FROM POLITICAL COMMITTEE(S)	may have been made	ice of political expenditures by political committees to support the candid without the candidate's or officeholder's knowledge or consent. Candidate they receive notice of such expenditures.	
COMMUNITATION	COMMITTEE TYPE	COMMITTEE NAME	
	GENERAL SPECIFIC	COMMITTEE ADDRESS	
additional pages	SPECIFIC	COMMITTEE CAMPAIGN TREASURER NAME	
		COMMITTEE CAMPAIGN TREASURER ADDRESS	
17 NO REPORTABLE ACTIVITY	Check here if n	o reportable activity occurred during this reporting period. (Sign affidavit bek	ow and submit pages 1 and 2 only.)
18 CONTRIBUTION TOTALS		OLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN S, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$ 0
	l)	POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 17,780.00
EXPENDITURE TOTALS			\$ 0
	4. TOTAL	POLITICAL EXPENDITURES	\$ 10,149.13
OUTSTANDING LOAN TOTALS		RINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE Y OF THE REPORTING PERIOD	\$ &
19 AFFIDAVIT			
I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election code. STATE OF TEXAS My Correct Exc. 08-07-2005			
		Signature of Candit	late or Officeholder
AFFIX NOTARY STAMP	Y SEAL ABOVE		
Sworn to and subscrib			, this the 17th day
of Janay, 2	0 32 , to cert	ify which, witness my hand and seal of office.	\ 1 \ \ .
Sighature of officer ad	ministering oath	Printed name of officer administering oath Titl	e of officer administering oath

Principal occupation (Optional)		Employer (Optional)		
Date	Full name of contributor out-of-state PAC (ID#: Henry + Panele Bain)	Amount of contribution (\$)	In-kind contribution description (if applicable)
16/8/07	Contributor address; City; State; Zip Code 1026 Central Pky 5. San Autonio; TX 78232		50.00	
Principal occu	pation (Optional)	Employer (Option	al)	
Date	Full name of contributor out-of-state PAC (ID#: Jesse S. Covarrubias		Amount of contribution (\$)	In-kind contribution description (if applicable)
14/02	Contributor address; City; State; Zip Code 204 Shalimar San Aktoniu TX 78213		100.00	
Principal occu	pation (Optional)	Employer (Option	al)	
Date	Full name of contributor out-of-state PAC (ID#:)	Amount of contribution (\$)	In-kind contribution description (if applicable)

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED

Contributor address; City; State; Zip Code 1500 City West Blud. 10th 71000

Honston, TX 77042

If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

Employer (Optional)

Principal occupation (Optional)

exas Ethics Con		Texas 78711_2070	0 (512) 463	3-5800 1-800-325-850
	CAL CONTRIBUTIONS THAN PLEDGES OR LOANS	Y OF SAN ANT	(FOR FOR	SCHEDULE A1 AS C/OH, C/OH-SS, SC-C/OH, SC-SPAC, SPAC, & SPAC-SS)
The Instruction	N Guide explains how to complete this form. 200	3 JAN 21 PM	1 Total pages this S	Schedule A1:
FILER NAME	To Tulian		3 ACCOUNT # (Eth	nics Commission filers)
4 Date	5 Full name of contributor Out-of-state PAC (ID#: Parsons Brinckerhoff, Inc. PAC		7 Amount of contribution (\$)	8 In-kind contribution description (if applicable)
23/07-	6 Contributor address; City; State; Zip Code one Penn Plz. New York, MY 10119		200.00	
Principal occup	pation (Optional)	10 Employer (Option	nal)	
Date	Full name of contributor out-of-state PAC (ID#: Raba - Ki s+ner PAC, Inc Contributor address; City; State; Zip Code		Amount of contribution (\$)	In-kind contribution description (if applicable)
10/23/02	P.O. BUX 690787 Son Artoniu, TX 78269		110.00	
Principal occup	pation (Optional)	Employer (Option	al)	
Date	Full name of contributor out-of-state PAC (ID#: Jerry + Brenda Vickrey Johnson Contributor address; City; State; Zip Code 13055 N. Hunters Circle San Anthric, TX 76230)	Amount of contribution (\$)	In-kind contribution description (if applicable)
Principal occu	pation (Optional)	Employer (Option	nal)	
Date	Full name of contributor out-of-state PAC (10#: Consulting Engineers Council of Contributor address; City; State; Zip Code 400 w 154 St., Suite 820		Amount of contribution (\$)	In-kind contribution description (if applicable)
Principal coo	Sandaton Austin, TX. 78		mot)	
Trinoparocci	pation (Optional)	Employer (Option		
Date	Full name of contributor pout-of-state PAC (ID#: Turner, Collie + Braden PAC Contributor address; City; State; Zip Code P.O. BOX 130089 Howston, TX 77219		Amount of contribution (\$)	In-kind contribution description (if applicable)
Principal occu	upation (Optional)	Employer (Optio	nai)	
If cont	ATTACH ADDITIONAL COPIE ributor is out-of-state PAC, please see instr			ting requirements.

DOL ITI		CITY OF SAN	ED (512) 463 ANTONIO		
	CAL CONTRIBUTIONS THAN PLEDGES OR LOANS	CHYEL	;;}(f) (FOR FORM	SCHEDULE A1 is c/oh, c/oh-ss, sc-c/oh,	
	THANT LEDGES ON LOANS	2002 IAN 21	PM 1: 02	SC-SPAC, SPAC, & SPAC-SS)	
The Instruction	N GUIDE explains how to complete this form.	1 Total pages this Schedule A1:			
FILER NAME		***************************************	3 ACCOUNT # (Eth	ics Commission filers)	
Costr	o Julian				
Date	5 Full name of contributor out-of-state PAC (ID#:)	7 Amount of contribution (\$)	8 In-kind contribution description (if applicable	
/ ,	Richard 4-Judith Vensas 6 Contributor address; City; State; Zip Code 250 Treeline Park #506			oosa pion (ii oppioasi	
29/02-	250 Traveline Park #906		70.00		
	San Autoniu, TX 78209		1		
Principal occu	pation (Optional)	10 Employer (Option	al)		
Date	Full name of contributor		Amount of contribution (\$)	In-kind contribution description (if applicable	
	Contributor address; City; State; Zip Code		j	[
Principal occu	pation (Optional)	Employer (Optional)			
Date	Full name of contributor out-of-state PAC (ID#:	entantes and the second se	Amount of contribution (\$)	In-kind contribution description (if applicable)	
	Contributor address; City; State; Zip Code			 	
Principal occ	upation (Optional)	Employer (Option	al)		
Date	Full name of contributor out-of-state PAC (ID#:		Amount of contribution (\$)	In-kind contribution description (if applicable	
	Contributor address; City; State; Zip Code				
	Principal occupation (Optional)		Employer (Optional)		
Principal occ	upation (Optional)	Employer (Option	iai)		
Principal occ	upation (Optional) Full name of contributor	Employer (Option	Amount of contribution (\$)	In-kind contribution description (if applicab	
			Amount of	In-kind contribution description (if applicab	

Payee name

Toxas Diabete = Institute

Payee address; City; State; Zip Code

701 S. Zarzanora San Antinio TX 78207

Purpose of payment (See instructions regarding type of information

entry fee for Dichetes Walla September 2002

-- Complete if direct expenditure to benefit C/OH --Candidate / Officeholder name

Office held

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED